



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2477

SERIAL NUMBER 09/609,163	FILING DATE 06/30/2000  RULE	CLASS 606	GROUP ART UNIT 3731	ATTORNEY DOCKET NO. JNJ3-00
-----------------------------	---------------------------------------	--------------	------------------------	--------------------------------

APPLICANTS

Robert E. Fischell, Dayton, MD;  
 David R. Fischell, Fair Haven, NJ;  
 David C. Majercak, Flemington, NJ;

\*\* CONTINUING DATA \*\*\*\*\* *None*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *None*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 08/23/2000

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after allowance	STATE OR COUNTRY MD	SHEETS DRAWING 8	TOTAL CLAIMS 2	INDEPENDENT CLAIMS 1
--	---------------------------	------------------------	----------------------	----------------------------

Verified and Acknowledged  
 Examiner's Signature \_\_\_\_\_ Initials *JS*

ADDRESS  
 PAUL A. COLETTI  
 JOHNSON AND JOHNSON  
 ONE JOHNSON AND JOHNSON PLAZA  
 NEW BRUNSWICK, NJ  
 08933-7003

TITLE  
 Stent with improved flexible connecting links

FILING FEE  RECEIVED 690	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---